

BROADCASTING EACH
SUNDAY AT 5:00 P. M.
OVER WMMN--890 K. C.

CONTENDING FOR "THE
FAITH ONCE DELIVERED
UNTO THE SAINTS."

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Preaching, writing, and broadcasting the "gospel of the kingdom," the "commandments of God," and the "faith of Jesus," as the Lord directs.

May 20, 1937.

Dear Brother Armstrong:- Greeting and my love through Christ Jesus.

I am returning herewith your excellent study on the Feast days. May God bless you therefore. I want to tell you how I enjoyed them, and how much I have gotten from them. Many new truths I see from your exegesis that I did not see before, and I praise God for it. Now, I would like to print this treatise, or the most part of it through The Faith, with your permission, even though you do send it out through your bulletin too. It cannot be scattered too much, as we both know. Let me know about his please.

I was not at Detroit, for I felt - like you - that all was cut and dried, and I was not mistaken, as reports now show. I sent a telegram stating that I was willing and ready to come to the meeting for one day only and discuss the doctrine, but our friends there - Kiesz, Freeman and Barnes, thought it unnecessary, as my enemies there have no reason - it seems - about how they do mistreat a man. They wished for you to be there and present the subject, for the enemies of this truth would not then have personal reasons to reject it, as they did in my case.

It seems the chief objection to your treatise was on the minor points, as they could not offset the major treatise. McMicken was the chief opponent, and was very bitter, wanting to debate someone, but a man was there who offered to debate him, and he was not a minister of the organization either, but no debate came off. The chief point McMicken dwelt on - so I hear - was that one of your "forevers" meant only the duration of the dwelling of the children of Israel in Caanan, SO YOU WERE WRONG IN ALL, ETC. Then, too, they said you taught circumcision (meaning fleshly) because of the statement you made in the treatise. (I have been accused of this very same thing too, and from a similar statement too).

About my view of it. I think it very thorough, and very well written. A few points (not material as to the truth of the subject) I cannot see (notice I do not say you are wrong, I'm open to light - praise God) such as the statement that the devil will never be destroyed, and your light on the scapegoat, which will take verification when I have time to study it thoroughly.

Brother Barnes resigned from the 12 - Freeman from the 7 and I believe Kiesz will from the 12 as soon as we have the meeting with the German brethren at Eureka, S.D. in June. I hope you can be there, as I would like to talk with you about many things, and I will not be able to come to Oregon this year as I hoped and planned for.

-over-

I will not write further, as I want to get this away on the express this evening, for I know you are anxious to know if I received it.

I cannot tell you, as I do not have a report yet, what they did in your case, but they are calling for my credentials, I hear. Praise God, I will be free now to go ahead - as the Lord leads in the matter.

Kiesz accepted the feast, as I told you. Freeman wrote me just before the meeting that he did too. I then heard from Heywood, and he said he accepted this truth. Praise the Lord. His truth marches on.

I have not received near enough support to get the next issue of The Faith out on time. I hear Dugger and others are fighting me in the congregations, and it passed the board to mark me through the Advocate and word in all churches, etc. This may hurt the finances some - BUT if the Lord wants the truth to go, He will provide. I am thus compelled to leave the matter in His hands, where I should.

I have much other good truth that the church does not see or practice that is due to be uncovered again, and even though you may not see it all with me NOW I know you are open to light and are desirous of more light for your pathway, as I am. Praise the Lord for all such.

Pray with me, dear brother, for I need it. All this persecution has caused me to grow bitter in some respects, and I know it is not right. Pray that Satan will not overreach me more than He has, and I will stand firm for truth by God's power.

With love,

Your brother and fellow-worker

Edward